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APR 11 2006

FAX COVER SHEET

**PLEASE DELIVER THIS FACSIMILE
TO EXAMINER SHAHID AL ALAM**

TO: Commissioner for Patents
Attn: Examiner Shahid Al Alam
Group Art Unit 2162
Patent Examining Corps
Facsimile Center
Alexandria, VA 22313

FROM: Rabindranath Dutta

OUR REF: 0054.0018
TELEPHONE: 310-556-7983

Total pages, including cover letter: 33

PTO FAX NUMBER 1-571-273-8300

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Description of Documents Transmitted: AMENDMENT

Applicant: J.C. DELMONACO et al.
Serial No.: 10/003,952
Filed: October 30, 2002
Group Art Unit: 2162
Docket No.: SVL920010017US1

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on
April 11, 2006

By: Rabindranath Dutta
Name: Rabindranath Dutta

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PATENT
SVL920010017US1
0054.0018

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
J.C. DELMONACO et al.
Serial No.: 10/003,952
Filed: October 30, 2002
For: METHOD, SYSTEM, AND PROGRAM
FOR PERFORMING AN IMPACT
ANALYSIS OF PROGRAM
STATEMENTS IN AT LEAST ONE
SOURCE CODE FILE

Examiner: Shahid Al Alam

Art Unit: 2162

47069

Customer Number

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TOTAL	60	MINUS	60	=	0	x		\$0	OR	x 50 \$0
INDEP CLAIMS	3	MINUS	9	=	0	x		\$0	OR	x 200 \$0
						+		\$	OR	+ 360 \$
<u>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</u>						TOTAL		\$0	OR	TOTAL \$0

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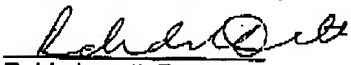
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☒ Any patent application processing fees under 37 CFR 1.17, including all required extension of time fees.

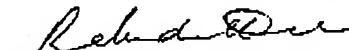
Respectfully submitted,


Rabindranath Dutta
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(310) 556-7983 (voice)
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Dated: April 11, 2006

CERTIFICATE UNDER 37 CFR 1.8:

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Rabindranath Dutta

4/11/06
Date

PATENT
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0054.0018

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TOTAL	60	MINUS	60	=	0	x	\$0	OR	x 50 \$0
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						+	\$	OR	+ 360 \$
						TOTAL	\$0	OR	TOTAL \$0


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Applicant: J.C. DeMonaco et al. Examiner: Shahid Al Alam
Serial No.: 10/003,952 Group Art Unit: 2162
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ANALYSIS OF PROGRAM STATEMENTS IN AT LEAST ONE SOURCE
CODE FILE

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Rabindranath Dutta

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Amendments to the Claims are reflected in the listing of claims which begins on page 2.
Remarks/Arguments begin on page 19.